



*Meeting:* **Cabinet**

*Date/Time:* **Friday, 7 February 2025 at 11.00 am**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Miss. G. Duckworth (Tel. 0116 305 2583)**

*Email:* **gemma.duckworth@leics.gov.uk**

### **Membership**

Mrs. D. Taylor (Acting Chairman)

Mr. R. Ashman CC    Mrs. P. Posnett MBE CC  
Mr. L. Breckon JP CC    Mrs. C. M. Radford CC  
Mr. O. O'Shea JP CC    Mrs H. L. Richardson CC  
Mr. B. L. Pain CC    Mr. N. J. Rushton CC  
Mr J. Poland CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#)  
– Notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 17 December 2024.		(Pages 3 - 14)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Provisional Medium Term Financial Strategy 2025/26 to 2028/29 (Key Decision).	Director of Corporate Resources	(Pages 15 - 262)
5. English Devolution White Paper: Local Government Reorganisation - Including Urgent	Chief Executive	(Pages 263 - 270)



Action Taken.

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|-----|--|--|-------------------|
| 6.  | Response to Melton Local Plan Partial Review Regulation 19 Pre-Submission Consultation Draft.  | Chief Executive  | (Pages 271 - 286) |
| 7.  | Response to the Oadby and Wigston Local Plan (2020-2041) Regulation 19 Pre-Submission Consultation Draft.  | Chief Executive  | (Pages 287 - 316) |
| 8.  | Strategic Transport Planning Issues Associated with the Emerging Charnwood Local Plan.   | Director of Environment and Transport, Chief Executive, and Director of Law and Governance | (Pages 317 - 334) |
| 9.  | Flooding in Leicestershire in January 2025 and Implications for the Lead Local Flood Authority and Local Highway Authority.  | Director of Environment and Transport  | (Pages 335 - 356) |
| 10. | Revised Environment Strategy and Net Zero Action Plans.  | Director of Environment and Transport  | (Pages 357 - 426) |
| 11. | Special Educational Needs and Disabilities (SEND) and Inclusion Strategy 2024-27 (Key Decision).   | Director of Children and Family Services   | (Pages 427 - 482) |
| 12. | Leicestershire's Policy on Admissions to Mainstream Schools: Determination of Admission Arrangements.  | Director of Children and Family Services   | (Pages 483 - 554) |
| 13. | Exception to Contract Procedure Rules to Provide Agency Cover for Provision of Special Educational Needs Assessment (SENA) Tribunal Officers - Urgent Action Taken by the Chief Executive. | Director of Children and Family Services   | (Pages 555 - 560) |
| 14. | Annual Report of the Director of Public Health: Leicestershire's Health - Inequalities in Health.  | Director of Public Health  | (Pages 561 - 602) |
| 15. | Items referred from Overview and Scrutiny.   |  |                   |
| 16. | Any other items which the Chairman has decided to take as urgent.  |  |                   |